



AF 1634

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application

SATO *et al.*

Application 10/077,163

Filed: February 15, 2002

**For: BIOPOLYMER HYBRIDIZATION CHAMBER
(AS AMENDED)**

Attorney Docket No. HIRA.0058

Art Unit 1634

Examiner Bradley L. Sisson

**Honorable Assistant Commissioner
for Patents
P.O. Box 1450
Alexandria, VA 22314**

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	13	13	(Over 20)	x \$50	0
Independent Claims	5	5	(Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

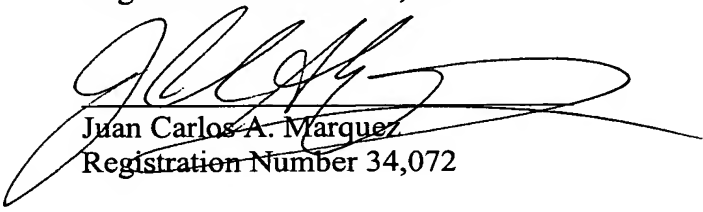
[x] Response to Office Action
(no claim amendment)
[] Preliminary Amendment
[] Substitute Specification

[x] Petition for 2-month Extension of Time
[] Terminal Disclaimer
[] Letter to Draftsperson
[] ___ sheets of replacement drawings

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- [x] A check in the amount of **\$450.00** to cover the 2-month extension fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344



Juan Carlos A. Marquez
Registration Number 34,072

Toni-Junell Herbert
Registration Number 34,348

REED SMITH LLP
3110 Fairview Park Drive, Suite 1400
Falls Church, Virginia 22042
(703) 641-4200
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